## GREENVILLE CO. S. C.

TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Astorneys at Law, Greenville, S. C. JUL 3 11 42 11 73

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.M.C.

KNOWN ALL MEN BY THESE PRESENTS, that I, Abbie O. Jackson

in consideration of Four Thousand Two Hundred Fifty (\$4,250.00) ------

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jeanne D. Threatt, her heirs and assigns,

All that piece, parcel or lot of land lying and being in the City of Greenville, County of Greenville, State of South Carolina, and being shown as an unnumbered lot on a plat of the property of Willie Nell Stewart, prepared by C. O. Riddle, Reg. L.S., November 28, 1966, which plat is recorded in the RMC Office for Greenville County in Plat Book NNN, at page 154, and having according to said plat, the following metes and bounds,

Beginning at a point on David Street 75 feet more or less from the intersection of David Street with Stall Street and running thence S. 24-08 E. 46 feet to an iron pin; thence S. 66-15 W. 81 feet to an iron pin; thence N. 24-08 E. 46 feet to an iron pin on land heretofore conveyed to Jessie Irwin by the grantor; thence running along that property line N. 66-15 E. 81 feet to an iron pin on David Street, which is the beginning corner.

This is the same property devised to Abbie O. Jackson by Herbert Andrew Jackson according to Apartment 945, File 9 of the Probate Court of Greenville, S. C., and is conveyed subject to recorded restrictions, easements or rights-of-way or those shown on the plat or on the ground.



together with all and singular the rights, members, hereditaments and appurtenances to said pictifies belonging of in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantee(s) heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the granter(s) heirs, successors and assigns against the grantor(s) and the grantor(s) heirs, successors and assigns against the grantor(s) and the grantor(s) heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this<br>SIGNED, scaled and delivered in the presence of: |  | 19 73 .  |   |
|--|--|--|---|
| Devil H. Billians  | - SAME   | thielf fas   | KSOZATAL                                      |
|  |  |  | (SEAL)  |
|  |  |  | (SLAL   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | PROBATE  |  |   |
| grantor(s) sign, seal and as the grantor's(s') act witnessed the execution thereof.                    | appeared the undersigned witness<br>and deed deliver the within deed a | and made oath that (s)he s<br>ind that (s)he, with other wit | aw the within named<br>iness subscribed above |
| SWORN to before me this 3 day of   | July 19  | 7,30).   | •   |
| David H. Williams  | (SEAL)   | Care, King   | J   |
| Notary Public for South Carolina<br>My commission expires: 1/11/92                                     |  | ,  | )   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | RENUNCIATION OF DOWER  | GRANTOR: A WOM   |   |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and east this

| day of July                              | 19 73 .     |                               |
|--|-------------|-------------------------------|
| Notary Public for South Carolina.        | (SEAL)      |                               |
| My commission expires: RECORDED this 3rd | day of July | 19 73 at 11:42 A. M. No. #239 |